

WATER BAPTISM

According To Church Leaders

JOHN CALVIN - "The word 'baptize' signifies to immerse. It is certain that immersion... was the practice of the Primitive Church."
Presbyterian

MARTIN LUTHER - "Baptism is a Greek word and may be translated 'Immerse.' I would have those who are to be baptised, be altogether dipped."
Lutheran

JOHN WESLEY - "The Bible term 'Buried with Him by Baptism' alludes to the ancient manner of baptizing by immersion."
Methodist

WALL - "Immersion was in all probability the way in which our blessed Saviour, and for certain, the way in which all early Christians were baptized."
Episcopal

BRENNER - "For the first thirteen hundred years, baptism was an immersion of the person under water."
Catholic

STOUDZA - "The verb 'baptize' has only one meaning. It signifies to plunge. Baptism and immersion are identical. To say baptism by sprinkling would be to say immersion by sprinkling."
A native Greek

JEREMIAH - "The ancients did not sprinkle the candidate, but immersed him."
A Greek Patriot

WHITFIELD - "It is certain that the word 'buried' in the text, Romans 6:4 alludes to the matter of baptizing by immersion."
Methodist

This and other tracts sent free upon request. This is a work of faith.

Jesus Christ,
The Same Yesterday
and Today
and Forever.
Heb. 13:8



REVELATION 10:7

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

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Kilsyth Methodist Church, G65 0PF

WATER BAPTISM

In the light of the Holy Bible



There is only one Lord, one Faith and ONE BAPTISM (Eph. 4:5) There is only ONE BIBLE WAY to be baptized. Have you been baptized right?

WATER - "Can any man forbid WATER that these should not be baptized?"
(Acts 10:47)

MUCH WATER - "John also was baptizing at Aenon because 'there was MUCH WATER there.' (St. John 3:23)"

INTO THE WATER - "And they went both down INTO THE WATER, both Phillip and the Eunuch; And he baptized him." (Acts 8:39)

OUT OF THE WATER - "They came up OUT OF THE WATER" (Acts 8:39)

BURIED IN WATER - "We are BURIED with Him by BAPTISM into death." (Rom. 6:4)

PLANTED IN WATER - "We have been PLANTED together in the likeness of His Death." (Rom 6.5)

Jesus said. "He that believeth and is BAPTIZED shall be SAVED." (Mark 16:16) Peter said, there were eight saved by water in Noah's time, "the like figure whereunto even BAPTISM doth also now SAVE US. The answer (response) of a good (repented) conscience toward God." (1PETER 3:20-21)

Peter having the keys to the Kingdom said, "Repent, and be BAPTIZED EVERYONE OF YOU in the name of Jesus Christ for the REMISSION of SIN. - (ACTS 2:38) Since BAPTISM is important to Salvation and that IMMERSION and not SPRINKLING is the BIBLE method, don't you think you should be baptized right before it is too late?"

BAPTISM IN JESUS NAME

According To The Bible

JESUS TAUGHT - "That REPENTANCE AND REMISSION of sins should be preached in HIS NAME beginning at Jerusalem."
Luke 24:47

PETER OBEYED - "REPENT and be BAPTIZED everyone of you in the NAME OF JESUS CHRIST for the REMISSION of SINS."
Acts 2:38-39

SAMARITANS - "They were BAPTIZED... in the NAME of the LORD JESUS."
Acts 8:16

BAPTISM COMMANDED - "He COMMANDED them to be BAPTIZED in the Name of the LORD JESUS." (RV)
Acts 10:48

PAUL RE-BAPTIZED - "When they heard this they were BAPTIZED in the NAME of the LORD JESUS."
Act 19:3-5

EVERYTHING DONE IN JESUS NAME - "Whatsoever you do in word or in deed do ALL in the NAME of the LORD JESUS."
Col. 3:17

NO OTHER NAME FOR SALVATION - "There is NONE OTHER NAME under Heaven whereby we must be saved."
Acts 4:10-12

SAVED BY BAPTISM - "BAPTISM doth also now SAVE us. The answer (response) of a good (repented) conscience towards God." (1Peter 3:21)
1Peter 3:21

The above Scriptures are not given to refute Matt. 28:19, where Jesus told Apostles to baptize in the name of the Father, and the Son, and of the Holy Ghost. They merely show how the Command was interpreted and obeyed by them.

The Apostles knew what most religious leaders fail to recognize. First: That the LORD JESUS CHRIST is the FAMILY NAME. (Eph. 3:15) Second: That FULLNESS of the GODHEAD (Deity or God) dwelleth bodily in Christ. (Col. 2:9) Third: That baptism must be preformed in the name of the one crucified. (1Cor. 1:13)*

They knew the name of the Son was Jesus. (Matt. 1:21). They knew that the Son came in the Father's name. (St. John 5:43). They also knew that the Holy Ghost was the Spirit of Christ and would come in Jesus name. (St. John 14:26).

The name JESUS means JEHOVAH SALVATION. (Faussets Bible Encyclopaedia, p. 359)

BAPTISM IN JESUS NAME

According To History

BRITANICA ENCYC. - "The Baptismal formula was changed from the name of Jesus Christ to the words Father, Son and Holy Ghost by the Catholic Church in the Third Century."
11th Edition, Vol. 3, p. 365-366

BRITANICA ENCYC. - "Everywhere in the Oldest sources, it states that baptism took place in the Name of Jesus Christ."
Vol. 3, p. 82

CANNY ENCYC - OF REL - "The early Church always baptized in the name of the Lord Jesus until development of the Trinity Doctrine in the 3rd Century."
Page 53

CATHOLIC ENCYC. - "Here the Catholics acknowledged that Baptism was changed by the Catholic Church."
Vol. 2, page 263

DICT. OF THE BIBLE BY SCRIPTURE - "The original form of words were into the name of Jesus Christ, or Lord Jesus. Baptism into the Trinity was a later development."
Vol. 1, page 241

HASTINGS ENCYC. - OF REL. - "Christian baptism was administered using the words 'in the name of Jesus.' The use of a Trinity formula of any sort was not suggested in the early Church history. Baptism was always in the Name of the Lord Jesus until the time of Justin Maryr when Triune Formula was used."
Vol. 2, p. 377-378, Vol. 2, p. 389

HASTINGS ENCYC. - OF REL. - "NAME was a ancient synonym for 'person.' Payment was always made in name of some person referring to ownership. Therefore one being baptized in Jesus-Name became His personal property. 'Ye are Christ's.'"
Vol. 2, page 377 on Acts 2:38

NEW INTERNATIONAL ENCYC. - "The term 'Trinity' was originated by... Tertullian, a Roman Catholic Church Father."
Vol. 22, p. 477